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THE

WORLD TO COME;

OR

DISCOURSES ON THE JOYS OR SORROWS

OF

DEPARTED SOULS AT DEATH,

AND THE

GLORY OR TERROR OF THE RESURRECTION.

BY THE LATE

ISAAC WATTS, D.D.

We shall all stand before the judgment seat of Christ-

For God will bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.— ECCLESIASTES XII. 14.

And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him. Verily I say unto thee, To-day shalt thou be with me in Paradise—LUKE xxiii. 42, 43.

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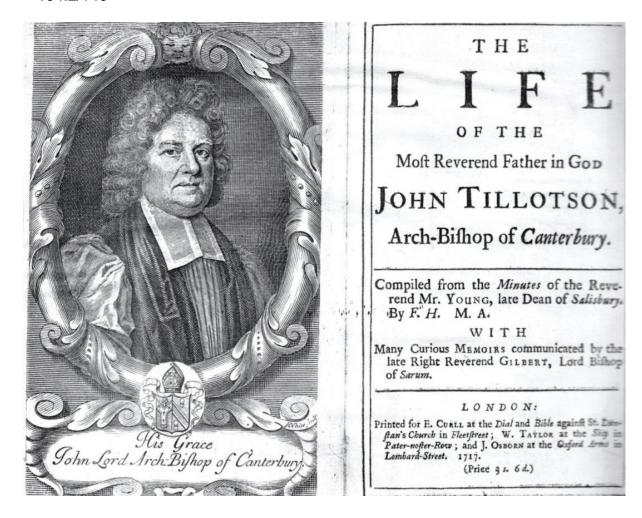
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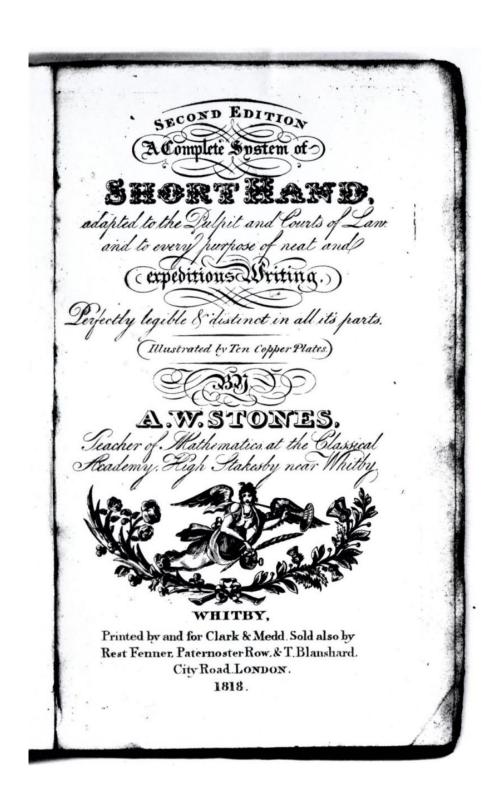
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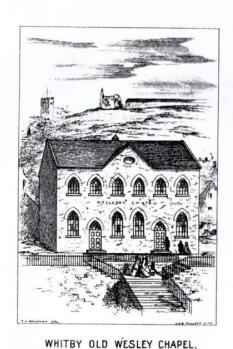
BRIEFLY SKETCHED.

ROBERT TATE GASKIN.

"If you ask me on what principle I acted, it was this—a desire to be christian, and a conviction that whatever I judge conducive thereto tha I am bound to do; wherever I can best answer this end, there it is my dut to go."

John Wasley





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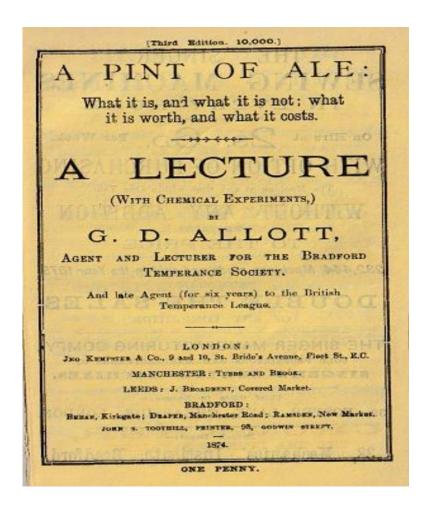
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Sixteenth

Independent Labour Party

CONFERENCE,

Town Hall, Huddersfield, Easter, 1908.



HANDBOOK,

Compiled for the use of the Delegates, by E. WHITELEY,

AND

A Brief Account of the Rise and
Growth of the Movement in
Huddersfield and Colne Valley,

BY

COUNC. B. RILEY.

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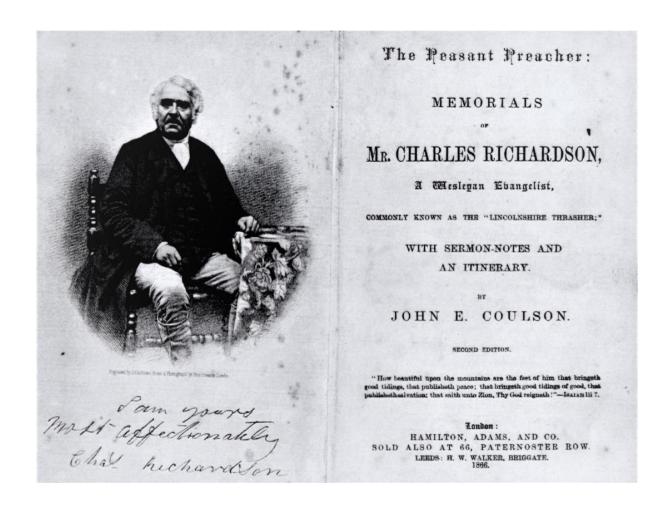
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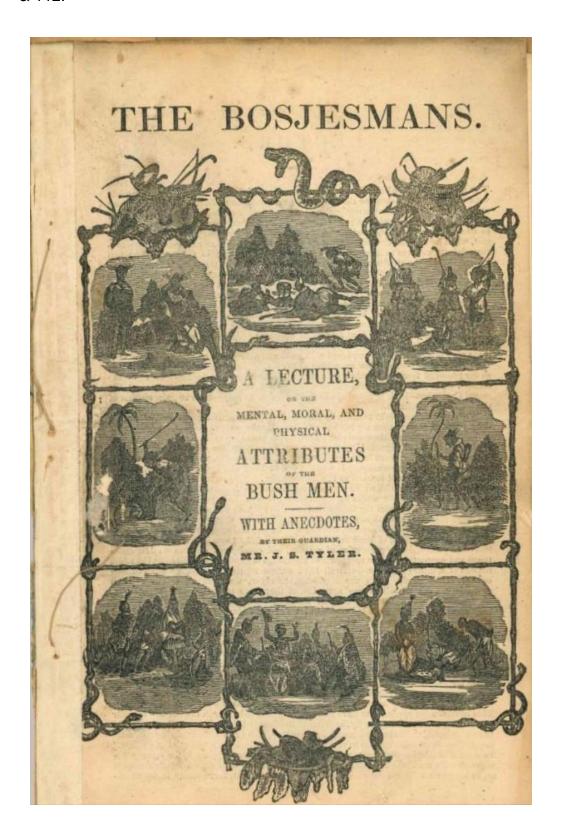
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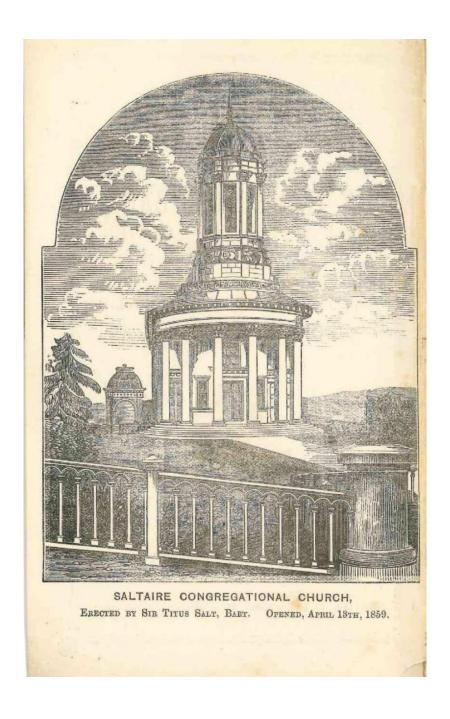
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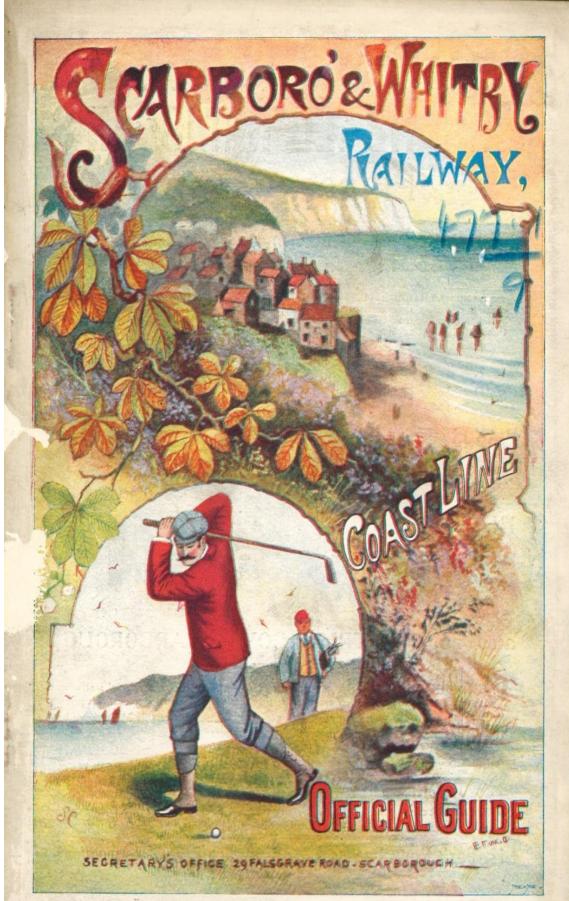
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THE INTEMPERANCE TREE.

The
Sin of
INTEMPERANCE

Expels Reason, drowns Memory,
Distempers the Body, defaces Beauty,
Diminishes Strength, corrupts the Blood,
Inflames the Liver, weakens the Brain,
Turns Men into walking Hospitals, causes
Internal, external, and incurable Wounds: is a
Witch to the Senses, an Enemy to the Soul, a
Thief to the Purse, the Beggar's Companion, a Wife's Woe and Children's Sorrow,
makes Man become a Beast and a
Self-murderer, who drinks to other's
good Health, and robs himself of
His own! Nor is this all,
It exposes to the
Divine

OISPLEASURE HERE,

And hereafter to

And hereafter to

Some of

The Evils

Springing

From the

Root of

ROOT of

INTEMPERANCE

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